



## APPENDIX I - THE APPLICATION

Organization Name:

Amount Requested:

Total Number of Clients to be Served:

**2018-19 Housing 4 Texas Heroes**

Grant Funding Period: July 1, 2018 – June 30, 2019

### **Applicant Information (Complete all lines)**

<b>*Legal Name of Organization:</b>	
<b>*Mailing Address:</b>	
<b>*City/State/County/Zip:</b>	
<b>Physical Address (if different):</b>	
<b>City/State/County/Zip :</b>	
<b>*Texas Address (if organization headquarters are located out of state):</b>	
<b>*City/State/County/Zip:</b>	
<b>*Website Address:</b>	
<b>*Organization/Program Phone Number:</b>	
<b>*EIN number:</b>	
<b>*DUNS number:</b>	

<b>*Applicant Contact</b> (Project Coordinator – Principal Participant):	
<b>*Contact Title:</b>	
<b>*Phone Number:</b>	
<b>*E-Mail Address:</b>	

<b>*Applicant Contact</b> (Financial Coordinator – Principal Participant):	
<b>*Contact Title:</b>	
<b>*Phone Number:</b>	
<b>*E-Mail Address:</b>	

### **\* Required Information**



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### True and Correct Statement:

TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL INFORMATION IN THIS APPLICATION IS TRUE AND CORRECT AND COMPLETED PER THE DIRECTIONS OUTLINED IN THE ACCOMPANYING REQUEST FOR APPLICATIONS.

THE APPLICANT ORGANIZATION REPRESENTATIVE HAS READ AND UNDERSTANDS ALL REQUIREMENTS AND PROVISIONS NOTED IN THE ACCOMPANYING REQUEST FOR APPLICATIONS, AND WILL COMPLY WITH ALL REQUIREMENTS AND PROVISIONS NOTED IN THE ACCOMPANYING REQUEST FOR APPLICATIONS AND NOTICE OF GRANT AWARD EFFECTIVE UPON SUBMISSION OF THIS APPLICATION AND THROUGHOUT THE LIFETIME OF THE GRANT IF AN AWARD IS MADE.

THE SUBMISSION OF THIS DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT.

*Authorized Signature: (must be original)	
*Name:	
*Title:	
*Phone Number:	
*Email:	
*Date:	

### \* Required Information

All information must be in sufficient detail to ensure the application can be weighed with other application. Do not leave any item blank. Refer to Section V. Grant Application of the accompanying 2018-19 Housing 4 Texas Heroes (H4TXH) RFA document for further instructions.

The grant funding period is based on a 12-month calendar from July 1, 2018 to June 30, 2019. The required expenditure and program performance benchmarks (below) should be used as guidelines when completing the Application.

Date	Grant Period Elapsed	Amount Expended	Performance Met
October 1	25%	15%	15%
January 1	50%	40%	40%
April 1	75%	70%	70%

## **Part I – Proposed Project Information**

### **Proposed Project Name**

1. Provide a name for the Proposed Project.

### **Amount Requested**

Select **one** amount being requested. Applicants must refer to **RFA Section IV. Program Guidelines, H. Funding Amounts and Financial Documentation** to ensure they are able to support request amount with correct financial documentation and other requirements.

#### **Select Amount Requested**

« Choose an item. »

### **Grant Project Service Category**

Select **one** category that best describes the nature of the Proposed Project. See Page 13 of the 2018-2019 H4TXH RFA for more information about what may be included in the Service Categories listed below. **This Application is not for Veterans Mental Health programs, General Assistance, or Veteran Treatment Courts.**

#### **Proposed Project Service Category**

Choose an item.

Is this proposed project a new FVA-funded project, an expansion of current FVA-funded services, or continuation of an existing FVA-funded project?

- ☐ New
- ☐ Expansion
- ☐ Continuation

### **Geographic Service Area(s)**

The counties that will be served by this grant are called the Geographic Service Area(s). All Texas counties are grouped into one of eight regions. Check **all** counties, regardless of region, that the Proposed Project will serve. If the Proposed Project provides services to Veterans living in all counties statewide, only check the statewide box.

Rural Counties, per the Office of Rural Health Policy, are designated below in bold. Rural counties with an asterisk are designated as being part of a Metropolitan Area but are considered Rural based on their census tracks as determined by the Office of Rural Health Policy.

☐ Statewide

Region 1 – Panhandle

- |   |  |  |   |  |
|---|--|--|---|--|
| <input type="checkbox"/> <b>Armstrong *</b>   | <input type="checkbox"/> <b>Bailey</b>   | <input type="checkbox"/> <b>Briscoe</b>      | <input type="checkbox"/> <b>Brown</b>     | <input type="checkbox"/> Callahan          |
| <input type="checkbox"/> <b>Carson *</b>      | <input type="checkbox"/> <b>Castro</b>   | <input type="checkbox"/> <b>Childress</b>    | <input type="checkbox"/> <b>Cochran</b>   | <input type="checkbox"/> <b>Coleman</b>    |
| <input type="checkbox"/> <b>Collingsworth</b> | <input type="checkbox"/> <b>Comanche</b> | <input type="checkbox"/> Crosby              | <input type="checkbox"/> <b>Dallam</b>    | <input type="checkbox"/> <b>Deaf Smith</b> |
| <input type="checkbox"/> <b>Dickens</b>       | <input type="checkbox"/> <b>Donley</b>   | <input type="checkbox"/> <b>Eastland</b>     | <input type="checkbox"/> <b>Fisher</b>    | <input type="checkbox"/> <b>Floyd</b>      |
| <input type="checkbox"/> <b>Garza</b>         | <input type="checkbox"/> <b>Gray</b>     | <input type="checkbox"/> <b>Hale</b>         | <input type="checkbox"/> <b>Hall</b>      | <input type="checkbox"/> <b>Hansford</b>   |
| <input type="checkbox"/> <b>Hartley</b>       | <input type="checkbox"/> <b>Haskell</b>  | <input type="checkbox"/> <b>Hemphill</b>     | <input type="checkbox"/> <b>Hockley</b>   | <input type="checkbox"/> <b>Hutchinson</b> |
| <input type="checkbox"/> Jones                | <input type="checkbox"/> <b>Kent</b>     | <input type="checkbox"/> <b>King</b>         | <input type="checkbox"/> <b>Knox</b>      | <input type="checkbox"/> <b>Lamb</b>       |
| <input type="checkbox"/> <b>Lipscomb</b>      | <input type="checkbox"/> Lubbock         | <input type="checkbox"/> Lynn                | <input type="checkbox"/> <b>Mitchell</b>  | <input type="checkbox"/> <b>Moore</b>      |
| <input type="checkbox"/> <b>Motley</b>        | <input type="checkbox"/> <b>Nolan</b>    | <input type="checkbox"/> <b>Ochiltree</b>    | <input type="checkbox"/> <b>Oldham *</b>  | <input type="checkbox"/> <b>Parmer</b>     |
| <input type="checkbox"/> Potter               | <input type="checkbox"/> Randall         | <input type="checkbox"/> <b>Roberts</b>      | <input type="checkbox"/> <b>Runnels</b>   | <input type="checkbox"/> <b>Scurry</b>     |
| <input type="checkbox"/> <b>Shackelford</b>   | <input type="checkbox"/> <b>Sherman</b>  | <input type="checkbox"/> <b>Stephens</b>     | <input type="checkbox"/> <b>Stonewall</b> | <input type="checkbox"/> <b>Swisher</b>    |
| <input type="checkbox"/> Taylor               | <input type="checkbox"/> <b>Terry</b>    | <input type="checkbox"/> <b>Throckmorton</b> | <input type="checkbox"/> <b>Wheeler</b>   | <input type="checkbox"/> <b>Yoakum</b>     |

Region 2 – West Texas

- |   |  |  |  |   |
|---|--|--|--|---|
| <input type="checkbox"/> <b>Andrews</b> | <input type="checkbox"/> <b>Borden</b>     | <input type="checkbox"/> <b>Brewster</b>   | <input type="checkbox"/> <b>Crane</b>  | <input type="checkbox"/> <b>Culberson</b> |
| <input type="checkbox"/> <b>Dawson</b>  | <input type="checkbox"/> Ector             | <input type="checkbox"/> El Paso           | <input type="checkbox"/> <b>Gaines</b> | <input type="checkbox"/> <b>Glasscock</b> |
| <input type="checkbox"/> <b>Howard</b>  | <input type="checkbox"/> <b>Hudspeth *</b> | <input type="checkbox"/> <b>Jeff Davis</b> | <input type="checkbox"/> <b>Loving</b> | <input type="checkbox"/> Martin           |
| <input type="checkbox"/> Midland        | <input type="checkbox"/> <b>Pecos</b>      | <input type="checkbox"/> <b>Presidio</b>   | <input type="checkbox"/> <b>Reeves</b> | <input type="checkbox"/> <b>Terrell</b>   |
| <input type="checkbox"/> <b>Upton</b>   | <input type="checkbox"/> <b>Ward</b>       | <input type="checkbox"/> <b>Winkler</b>    |  |   |

Region 3 - Alamo

- |   |  |  |  |  |
|---|--|--|--|--|
| <input type="checkbox"/> Atascosa         | <input type="checkbox"/> Bandera         | <input type="checkbox"/> Bexar             | <input type="checkbox"/> <b>Coke</b>     | <input type="checkbox"/> Comal           |
| <input type="checkbox"/> <b>Concho</b>    | <input type="checkbox"/> <b>Crockett</b> | <input type="checkbox"/> <b>Dimmit</b>     | <input type="checkbox"/> <b>Edwards</b>  | <input type="checkbox"/> <b>Frio</b>     |
| <input type="checkbox"/> <b>Gillespie</b> | <input type="checkbox"/> Guadalupe       | <input type="checkbox"/> <b>Gonzales</b>   | <input type="checkbox"/> <b>Irion *</b>  | <input type="checkbox"/> <b>Karnes</b>   |
| <input type="checkbox"/> Kendall          | <input type="checkbox"/> <b>Kerr</b>     | <input type="checkbox"/> <b>Kimble</b>     | <input type="checkbox"/> <b>Kinney</b>   | <input type="checkbox"/> <b>La Salle</b> |
| <input type="checkbox"/> <b>Mason</b>     | <input type="checkbox"/> <b>Maverick</b> | <input type="checkbox"/> <b>McCulloch</b>  | <input type="checkbox"/> Medina          | <input type="checkbox"/> <b>Menard</b>   |
| <input type="checkbox"/> <b>Reagan</b>    | <input type="checkbox"/> <b>Real</b>     | <input type="checkbox"/> <b>Schleicher</b> | <input type="checkbox"/> <b>Sterling</b> | <input type="checkbox"/> <b>Sutton</b>   |
| <input type="checkbox"/> Tom Green        | <input type="checkbox"/> <b>Uvalde</b>   | <input type="checkbox"/> <b>Val Verde</b>  | <input type="checkbox"/> Wilson          | <input type="checkbox"/> <b>Zavala</b>   |

Region 4 – South Texas

- |  |   |  |   |   |
|--|---|--|---|---|
| <input type="checkbox"/> Aransas         | <input type="checkbox"/> <b>Bee</b>       | <input type="checkbox"/> <b>Brooks</b> | <input type="checkbox"/> <b>Calhoun</b> | <input type="checkbox"/> Cameron        |
| <input type="checkbox"/> <b>DeWitt</b>   | <input type="checkbox"/> <b>Duval</b>     | <input type="checkbox"/> Goliad        | <input type="checkbox"/> Hidalgo        | <input type="checkbox"/> <b>Jackson</b> |
| <input type="checkbox"/> <b>Jim Hogg</b> | <input type="checkbox"/> <b>Jim Wells</b> | <input type="checkbox"/> <b>Kenedy</b> | <input type="checkbox"/> <b>Kleberg</b> | <input type="checkbox"/> <b>Lavaca</b>  |
| <input type="checkbox"/> <b>Live Oak</b> | <input type="checkbox"/> <b>McMullen</b>  | <input type="checkbox"/> Nueces        | <input type="checkbox"/> <b>Refugio</b> | <input type="checkbox"/> San Patricio   |
| <input type="checkbox"/> <b>Starr</b>    | <input type="checkbox"/> Victoria         | <input type="checkbox"/> Webb          | <input type="checkbox"/> <b>Willacy</b> | <input type="checkbox"/> <b>Zapata</b>  |

Region 5 – Gulf Coast

- |  |                                   |   |   |                                     |
|--|-----------------------------------|---|---|-------------------------------------|
| <input type="checkbox"/> <b>Austin *</b> | <input type="checkbox"/> Brazoria | <input type="checkbox"/> Chambers       | <input type="checkbox"/> <b>Colorado</b>  | <input type="checkbox"/> Fort Bend  |
| <input type="checkbox"/> Galveston       | <input type="checkbox"/> Harris   | <input type="checkbox"/> Liberty        | <input type="checkbox"/> <b>Matagorda</b> | <input type="checkbox"/> Montgomery |
| <input type="checkbox"/> <b>Walker</b>   | <input type="checkbox"/> Waller   | <input type="checkbox"/> <b>Wharton</b> |   |                                     |

### Region 6 – Central Texas

- |   |   |  |  |                                       |
|---|---|--|--|---------------------------------------|
| <input type="checkbox"/> Bastrop        | <input type="checkbox"/> Bell             | <input type="checkbox"/> <b>Blanco</b> | <input type="checkbox"/> <b>Bosque</b>     | <input type="checkbox"/> Brazos       |
| <input type="checkbox"/> Burleson       | <input type="checkbox"/> Burnet           | <input type="checkbox"/> Caldwell      | <input type="checkbox"/> Coryell           | <input type="checkbox"/> Falls        |
| <input type="checkbox"/> <b>Fayette</b> | <input type="checkbox"/> <b>Freestone</b> | <input type="checkbox"/> <b>Grimes</b> | <input type="checkbox"/> <b>Hamilton</b>   | <input type="checkbox"/> Hays         |
| <input type="checkbox"/> Hill           | <input type="checkbox"/> Lampasas         | <input type="checkbox"/> Lee           | <input type="checkbox"/> Leon              | <input type="checkbox"/> Limestone    |
| <input type="checkbox"/> <b>Llano</b>   | <input type="checkbox"/> <b>Madison</b>   | <input type="checkbox"/> McLennan      | <input type="checkbox"/> <b>Milam</b>      | <input type="checkbox"/> <b>Mills</b> |
| <input type="checkbox"/> Robertson      | <input type="checkbox"/> <b>San Saba</b>  | <input type="checkbox"/> Travis        | <input type="checkbox"/> <b>Washington</b> | <input type="checkbox"/> Williamson   |

### Region 7- East Texas

- |   |   |  |   |   |
|---|---|--|---|---|
| <input type="checkbox"/> <b>Anderson</b>  | <input type="checkbox"/> <b>Angelina</b>  | <input type="checkbox"/> Bowie           | <input type="checkbox"/> <b>Camp</b>          | <input type="checkbox"/> <b>Cass</b>        |
| <input type="checkbox"/> <b>Cherokee</b>  | <input type="checkbox"/> <b>Delta</b>     | <input type="checkbox"/> <b>Franklin</b> | <input type="checkbox"/> Gregg                | <input type="checkbox"/> Hardin             |
| <input type="checkbox"/> <b>Harrison</b>  | <input type="checkbox"/> <b>Henderson</b> | <input type="checkbox"/> <b>Hopkins</b>  | <input type="checkbox"/> <b>Houston</b>       | <input type="checkbox"/> <b>Jasper</b>      |
| <input type="checkbox"/> Jefferson        | <input type="checkbox"/> <b>Lamar</b>     | <input type="checkbox"/> <b>Marion</b>   | <input type="checkbox"/> <b>Morris</b>        | <input type="checkbox"/> <b>Nacogdoches</b> |
| <input type="checkbox"/> Newton           | <input type="checkbox"/> Orange           | <input type="checkbox"/> <b>Panola</b>   | <input type="checkbox"/> <b>Polk</b>          | <input type="checkbox"/> <b>Rains</b>       |
| <input type="checkbox"/> <b>Red River</b> | <input type="checkbox"/> Rusk             | <input type="checkbox"/> <b>Sabine</b>   | <input type="checkbox"/> <b>San Augustine</b> | <input type="checkbox"/> <b>San Jacinto</b> |
| <input type="checkbox"/> <b>Shelby</b>    | <input type="checkbox"/> Smith            | <input type="checkbox"/> <b>Titus</b>    | <input type="checkbox"/> <b>Trinity</b>       | <input type="checkbox"/> <b>Tyler</b>       |
| <input type="checkbox"/> Upshur           | <input type="checkbox"/> <b>Van Zandt</b> | <input type="checkbox"/> <b>Wood</b>     |   |   |

### Region 8 – North Texas

- |   |  |   |  |  |
|---|--|---|--|--|
| <input type="checkbox"/> Archer         | <input type="checkbox"/> <b>Baylor</b>     | <input type="checkbox"/> Clay             | <input type="checkbox"/> Collin          | <input type="checkbox"/> <b>Cooke</b>    |
| <input type="checkbox"/> <b>Cottle</b>  | <input type="checkbox"/> Dallas            | <input type="checkbox"/> Denton           | <input type="checkbox"/> Ellis           | <input type="checkbox"/> <b>Erath</b>    |
| <input type="checkbox"/> <b>Fannin</b>  | <input type="checkbox"/> <b>Foard</b>      | <input type="checkbox"/> Grayson          | <input type="checkbox"/> <b>Hardeman</b> | <input type="checkbox"/> Hood            |
| <input type="checkbox"/> Hunt           | <input type="checkbox"/> <b>Jack</b>       | <input type="checkbox"/> Johnson          | <input type="checkbox"/> Kaufman         | <input type="checkbox"/> <b>Montague</b> |
| <input type="checkbox"/> <b>Navarro</b> | <input type="checkbox"/> <b>Palo Pinto</b> | <input type="checkbox"/> Parker           | <input type="checkbox"/> Rockwall        | <input type="checkbox"/> Somervell       |
| <input type="checkbox"/> Tarrant        | <input type="checkbox"/> Wichita           | <input type="checkbox"/> <b>Wilbarger</b> | <input type="checkbox"/> Wise            | <input type="checkbox"/> <b>Young</b>    |

### **Proposed Project Services**

1. Briefly describe the Proposed Project. Be specific in your answer and include the Who, What, Where, and When of the Project.
2. Briefly describe how Beneficiaries will access and/or be provided with Project services by your organization. Be specific in your answer and include the How of the Project.

### **Need Identified**

1. What is the community need(s) or existing service gap(s) that the Proposed Project will address? Be specific in your answer and sufficiently describe the need that your service area faces to include the Why of the Project.
2. How did you identify the community need(s) or problem(s)? Be specific in your answer and sufficiently describe any methods used to identify that the need described above in **Need Identified #1** is present in your service area. Include references to data that may substantiate and support that this need exists in your service area.
3. How will the Proposed Project address the identified need(s) or problem(s)? Be specific in your answer and sufficiently describe how the components of the Proposed Project as described above in **Proposed Project Services #1** will assist in attempting to resolve the need described above in **Need Identified #1**.

4. How is the Proposed Project unique from other similar services that may be available in your proposed service area? Be specific with details about what sets your Proposed Project apart.

### Beneficiaries

1. For this grant, Veteran and/or family member beneficiaries must meet specific eligibility criteria:

- Be considered Low Income (as defined in RFA Section III. Definition of Key Terms)
- Be considered Very Low Income (as defined in RFA Section III. Definition of Key Terms)
- Be a Disabled Veteran (as defined in RFA Section III. Definition of Key Terms), OR
- Be a Veteran who is undergoing long-term treatment at a medical facility in Texas

Additionally, Grantees will be required to verify that those Veteran and/or family member beneficiaries receiving home modification, home repair, or weatherization assistance are current on any existing mortgage loans or home equity loans prior to providing assistance.

Related to the information provided in **Need Identified** above, Applicants may also elect to restrict Proposed Project services to particular groups to address needs by narrowing the eligibility of who can receive services through the Proposed Project. Examples include, but are not limited to:

- Veterans of a particular era (such as Vietnam or OEF/OIF era Veterans);
- Veterans with a specific character of discharge (such as Honorable, other than Dishonorable, etc.);
- Veterans' duty status (such as National Guard, Reservist, or Active Duty); or
- Particular Veteran dependents (such as dependents of newly separated veterans, or surviving spouses of reservists or Guards Members).

Provide a definition below for each applicable category that will be eligible to receive services, listing any applicable service restrictions, through the Proposed Project. Be specific. Do not include the number of clients you anticipate serving.

Veterans:

Veteran Dependents:

Surviving Spouses:

Choose from the list below all discharge statuses that will be accepted by your organization:

- ☐ Honorable
- ☐ General Under Honorable Conditions
- ☐ Other Than Honorable Conditions
- ☐ Bad Conduct
- ☐ Dishonorable
- ☐ Dismissed
- ☐ Uncharacterized

2. Describe any other restrictions on eligibility, if applicable (example: beneficiaries living in a specific service area like a county or region or referral from VA or other such organization).
3. If your organization receives grant funds, it will be responsible for tracking required performance measures. For this grant, regardless of what Service Category is selected, all grantees must track and report on each individual Veteran, their dependents, and survivors that receive grant-funded service(s). The number of unduplicated Veterans, dependents and survivors, as well as cumulative totals, will be reported to the FVA quarterly.

Additionally, for those Proposed Projects that fall under the Home Modification Assistance Service Category, grantees will be required to track and report on the number of home modifications completed using H4TXH grant funds. The number of completed home modifications, as well as cumulative totals, will be reported to the FVA quarterly.

a. Estimated Number of Clients to be Served

Enter the estimated number of unduplicated Veterans, Dependents, and Surviving Spouses to be served by the Proposed Project. The information to be entered is a number. Do not enter a percentage and do not enter a range.

Performance Measure	Estimated Number of Clients to be Served
Number of Veterans served. (Required performance measure for all applicants.)	Veterans
Number of Dependents served. (Required performance measure if served.)	Dependents
Number of Veterans' Surviving Spouses served. (Required performance measure if served.)	Surviving Spouses
<b>Total Estimated Number of Clients to be Served</b>	Total Unduplicated Beneficiaries

b. Estimated Number of Home Modifications to be Completed

If applicable to your Proposed Project, enter the estimated number of unduplicated Veterans, Dependents, and Surviving Spouses to be served by the Proposed Project. The information to be entered is a number. Do not enter a percentage and do not enter a range.

Performance Measure	Estimated Number of Home Modifications to be Completed
Number of Home Modifications to be completed. (Required performance measure for all Home Modification Service Category projects.)	Home Modifications
<b>Total Estimated Number of Clients to be Served</b>	Total Home Modifications

c. Additional Performance Measures and Estimated Volume of Services Provided to Clients

First enter additional performance measures that align with and are related to the Proposed Project in the Performance Measure column. For example, if the Proposed Project is to provide homelessness prevention services through rental assistance, an additional performance measure may be "number of rental assistance payments to be made." Another example, if the Proposed Project is to provide home modification assistance, an additional performance measure may be "number of ramps installed" or "number of bathroom modifications completed."

Then provide the estimated volume for the additional performance measure listed. For example, "60 rental assistance payments" or "20 bathroom modifications."

Additional lines may be added.

Performance Measure	Estimated Volume of Services Provided to Clients
<i>Examples:</i> <i>Number of rental assistant payments to be made.</i> <i>Number of bathroom modifications completed.</i>	<i>Examples:</i> <i>60 rental assistance payments</i> <i>20 bathroom modifications</i>

d. Goals and Anticipated Outcomes

1. First enter goals that align with and are related to the Proposed Project in the Goals column. For example, if the Proposed Project is to provide homelessness prevention services through rental assistance, a goal

may be “clients provided with rental assistance were able to avoid eviction and homelessness, and maintain housing stability.” If the Proposed Project is to provide home modification assistance, a goal may be “clients provided with home modification assistance were able to remain in their house, increasing their safety, independence, and overall well-being.”

Then provide the anticipated outcome for the goal listed in the “Anticipated Outcomes” column. For example, “90% of clients were able to avoid eviction” or “90% of clients were able to remain safely in their homes” or “95% of clients experienced increased safety, independence, and overall well-being.”

Additional lines may be added.

Goals	Anticipated Outcomes
<i>Examples:</i> <i>Clients provided with rental assistance were able to avoid eviction and homelessness, and maintain housing stability.</i> <i>Clients provided with home modification assistance were able to remain in their house, increasing their safety, independence, and overall well-being.</i>	<i>Examples:</i> <i>90% of clients were able to avoid eviction and homelessness.</i> <i>90% of clients were able to remain safely in their homes.</i>

- Next, describe how you will determine if anticipated outcomes are met. Examples may include using a client satisfaction survey, following up with clients 30-90 days after receiving services to determine status, tracking pertinent client data.

## Project Eligibility

- Eligibility to receive services must be verified and documented. The RFA includes a list of **specific forms** your organization staff may use to verify eligibility of clients who can receive services and ensure that it is applicable to beneficiary definitions above in **Beneficiaries #1** (Veteran, dependent, surviving spouse related) and **#2** (any other applicable eligibility requirements). Select the forms your agency will use to verify eligibility.

- ☐ DD Form 214, Certificate of Release or Discharge from Active Duty
- ☐ NGB-22, National Guard Report of Separation and Record of Service
- ☐ NA Form 13038, Certification of Military Service
- ☐ Department of Veterans Affairs (VA) official letter or disability letter with character of service listed
- ☐ E-Benefits summary letter with character of service listed
- ☐ Honorable discharge certificate
- ☐ Uniform Services Identification Card
- ☐ State of Texas Issued Driver License with Veteran designation

If dependents and surviving spouses are listed as eligible beneficiaries, include how their eligibility will be verified. Select the forms your agency will use to verify eligibility

Dependents:

- ☐ Uniform Services Identification Card
- ☐ Marriage Certificate
- ☐ Birth Certificate
- ☐ Adoption Certificate



Surviving Spouse:

- ☐ Uniform Services Identification Card
- ☐ Marriage Certificate
- ☐ Death Certificate or one of the forms listed above for Veterans eligibility

2. Describe how the eligibility verification documents will be retained (example: as listed in your organization's retention policy) **and** maintained (example: in locked filing cabinet or electronically on your organization's server).

Note: Retention period must meet minimum requirements as defined in 2 CFR 200.333 of the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards.

### Project Principal Participants

List the principal participants in the organization. Indicate which principal(s), if any, are Veterans. As defined in **the RFA Section III. Definitions of Key Terms Principal Participants can include:** Project Coordinator, Financial Coordinator, Executive Director or any other key stakeholders in the Proposed Project. Résumés are to be included for each Principal Participant and should describe applicable experience by position

Name of Principal Participant	Title	Veteran (Y/N)	# of years of experience in position	Résumé Attached (Y/N)
1.				
2.				
3.				
4.				
5.				

1. What are the roles, responsibilities, and qualification of the Principal Participants listed in the table above as related to the Proposed Project? For example, if a CFO is listed as a principal participant, the description should reference his/her role, responsibilities, and qualifications as it relates to the Proposed Project.

Principal Participant #1:

Principal Participant #2:

Principal Participant #3:

Principal Participant #4:

Principal Participant #5:

### Partnerships

List agencies and/or organizations that your organization partners with to assist in serving Beneficiaries as part of the Proposed Project. Use additional page(s) if needed. Note: Partnerships may be subject to verification.

Name of Partner Organization	Address	Telephone	Website

1. Describe the role and how each partner listed in the table above is necessary to accomplish the Proposed Project.

### Marketing and Outreach

1. Does your organization have an outreach and/or marketing plan to ensure your organization is able to reach and provide services to the Estimated Number of Clients to be Served as listed in the table for **Beneficiaries #3**?

☐ Yes ☐ No

2. If yes, describe the outreach and/or marketing plan and how it will ensure that your organization is able to reach and provide services to the Estimated Number of Clients to be Served as listed in the table for **Beneficiaries #3**.

**Sustainability after the Grant**

1. If your organization were to receive a one-year FVA grant, will the Proposed Project continue after the one-year grant period if you did not receive additional FVA funding?  
☐ Yes      ☐ No
2. If yes, please describe how the Proposed Project will continue. Be specific. Include in your answer what other funding will be available to your organization and what other organizations with whom you may be partnering or working to carry on the work of the Proposed Project after June 30, 2019:
3. If your organization has received FVA funding in the past for the Proposed Project, describe why you are applying for a grant again.

## **Part II – Organization Background**

### **Organization Overview**

1. What is the purpose or mission of your organization?
2. What year was your organization established?
3. What types of programs/services does your organization as a whole currently provide? Provide examples and briefly describe program components.
4. Are veterans currently being served and what services is your organization providing to the veterans?

### **Organizational Structure**

1. What type of organization is applying?
  - ☐ City/Municipal government
  - ☐ County government
  - ☐ Nonprofit organization
  - ☐ Other, please describe:
2. What type of governing body does your organization have?
  - ☐ City Council/Mayor/City Manager
  - ☐ County Commissioners' Court/County Judge
  - ☐ Board of Directors/Board Officers/Executive Director
  - ☐ Other, please describe:

### **Previous FVA Grant Awards**

List any previous grants your organization was awarded from the FVA.

Amount Awarded	Grant/Contract #	Begin Date	End Date	Final Exp %	Final Perf %	Was previous funding for the same Proposed Project under this application? (Y/N)

\$ **Total FVA Grant Awards**

### **Other Grants and TVC Contracts**

List all grants and TVC contracts your organization received within **the last two (2) years**. Do not include FVA grants listed above. Do not list in-kind donations. Use additional pages if needed.

Amount Awarded	Grantor	Grant/Contract #	Begin Date	End Date	Audit Performed (Yes or No)


\$ **Total Other Grants/Contracts Awards**

1. Provide a brief narrative for each **TVC (non-FVA)** contract that is listed in the above table.

### Fiscal Management

Answer each question below and do not leave any item unanswered.

1. What software does your organization use to record accounting transactions?
2. Does your organization have written accounting policies and procedures for the following? Please be aware that you may be asked to provide copies of the below policies and procedures to FVA staff should you be awarded a grant. Do not list N/A.

	YES	NO
A. Procurement	<input type="checkbox"/>	<input type="checkbox"/>
B. Vendor Payments	<input type="checkbox"/>	<input type="checkbox"/>
C. Payroll	<input type="checkbox"/>	<input type="checkbox"/>
D. Grants Administration	<input type="checkbox"/>	<input type="checkbox"/>
E. Cash Management	<input type="checkbox"/>	<input type="checkbox"/>
F. Travel	<input type="checkbox"/>	<input type="checkbox"/>
G. Capitalization and Equipment	<input type="checkbox"/>	<input type="checkbox"/>

3. Indicate if each statement is true or false for your organization. Do not list N/A.

	TRUE	FALSE
A. There has been no staff turnover or reorganization in the past 6 months.	<input type="checkbox"/>	<input type="checkbox"/>
B. The organization uses a Chart of Accounts.	<input type="checkbox"/>	<input type="checkbox"/>
C. Time sheets are approved and signed by supervisory personnel.	<input type="checkbox"/>	<input type="checkbox"/>
D. An A-133 Single Audit has been performed in the past 2 years.	<input type="checkbox"/>	<input type="checkbox"/>
E. Travel receipts are submitted for travel reimbursement requests.	<input type="checkbox"/>	<input type="checkbox"/>
F. At what amount does your organization capitalize equipment?	\$	

### Performance Reporting

1. What type(s) of data collection tools will your organization use to document Beneficiaries receiving services, the number of home modifications completed, and any other additional performance measures **in Beneficiaries #3 a., b., and c.?**
2. How will your organization consolidate the collected data **to ensure that beneficiaries that are reported to the FVA are unduplicated?**

## **Part III – Budget Tables and Budget Narratives**

The budget is broken up into Direct and Indirect Costs. Within Direct Costs there are six allowable sections. Indirect Costs has one section. Each section represents a Budget Category that will make up your Total Grant Amount Request. The total grant amount request must equal the Amount Requested checked in **Part I – Proposed Project**.

Complete each Table as applicable to your Proposed Project. Costs must be broken out in Tables to a degree that is sufficient to determine if costs are reasonable, allowable, and necessary for the successful performance of the grant project. Costs will be reviewed for compliance with UGMS and federal grant guidance found in 2 CFR Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards.

Following each table, a narrative description supporting and discussing each budget item must be entered, as well as a calculation demonstrating how the cost was arrived at. For example, if there is travel in the budget, the narrative must discuss travel and the appropriateness of travel to the project, and the narrative must include calculations to support how the cost was determined.

Costs claimed as direct costs that appear indirect in nature or budgets claiming no indirect costs will be scrutinized for accuracy. Any such costs claimed as direct need to be fully explained, supported, be reasonable and treated in a consistent manner across your organization. The FVA may ask the applicant to re-classify costs as indirect if the support provided does not meet the above criterion.

**All tables should be rounded to the nearest whole dollar. Do not leave a table blank. Place an “N/A” in the first line and a “0” in Total for the table if you are not budgeting those cost in this application.**

### **DIRECT COSTS**

#### **A. Salaries and Wages**

1. Enter **each** employee that will be directly associated with the Proposed Project. Enter their position title, employee name, percent of time to be allotted to the Project, and employee’s annual salary rate.

**Table A**

<b>Position Title</b>	<b>Employee Name</b>	<b>Annual Salary</b>	<b>% of Time Allocated to the Grant</b>	<b>Total Cost</b>
		\$	%	\$
		\$	%	\$
		\$	%	\$
		\$	%	\$
		\$	%	\$
		\$	%	\$
		\$	%	\$
		\$	%	\$
<b>Total Table A</b>				\$

2. Describe the roles, responsibilities, and qualifications including any required license or certification of each of the positions listed under Salaries and Wages **and** how each of those roles are necessary to accomplishing the Proposed Project. Positions allocated 10% or less must be justified as directly working on the grant. Narrative must also include a calculation to demonstrate how the cost was determined.

#### **B. Fringe Benefits**

1. For each Position listed in Table A, include the annual fringe benefits for that position.

**Table B**

Position Title	Employee Name	Annual Fringe Benefits	% of Time Allocated to the Grant	Total Cost
		\$	%	\$
		\$	%	\$
		\$	%	\$
		\$	%	\$
		\$	%	\$
		\$	%	\$
		\$	%	\$
		\$	%	\$
<b>Total Table B</b>				\$

2. Describe the benefits– including health insurance, annual leave, social security and any other applicable fringe benefits – for each position listed in Table B **and** how each of those benefits are necessary to accomplishing the Proposed Project. Narrative must also include a calculation to demonstrate how the cost was determined.

**C. Travel**

1. Enter employee travel in the table below. This can include travel to and from conferences, training, outreach, and travel to provide services to Beneficiaries. As noted in the RFA Section XI. Grantee Training, funds do not need to be budgeted for travel to Austin, TX for grantee training. This training will be done remotely via webinar or conference call, or in some instances, FVA staff may conduct onsite training visits at the Awarded Applicant's facility.

**Table C**

Travel Expense	Reason for Travel	No. of Staff	No. of Days	Total Cost
				\$
				\$
				\$
				\$
				\$
				\$
<b>Total Table C</b>				\$

2. Provide a description for each travel item included in the Table above. The description should include, but is not limited to, what the travel is for, who is traveling, costs to be used for mileage rates, meal rates per day, conference registration fees, **and** why the travel is necessary to accomplishing the Proposed Project. Narrative must also include a calculation to demonstrate how the cost was determined.

**D. Capital Equipment**

This line is not applicable to this FVA grant application and should be left blank.

**E. Supplies**

1. Enter a description, unit cost and quantity for each item of supplies to be purchased for the Proposed Project. This category includes normally consumable and general use items that do not reach the threshold for capital equipment. This can include, but is not limited to, general office supplies, furniture, laptops, printers, and toner.

**Table E**

Description of Supplies	Unit Cost	Quantity	Total Cost
	\$		\$
	\$		\$
	\$		\$
	\$		\$
	\$		\$
	\$		\$
	\$		\$
<b>Total Table E</b>			\$

- Provide a description for each item of supply listed in the Table above **and** explain why each supply item is necessary to accomplish the Proposed Project. Narrative must also include a calculation to demonstrate how the cost was determined.
- If this is a continuation request and your organization was previously awarded funding for the Proposed Project, note each item of supply listed in the Table above that was also requested as part of a previously funded application **and** explain why it is being requested again. Examples of such items of supply may include laptops, projectors, printers, and phones.

**F. Client Services**

- List each client service and the cost of each service. Client Services may include, but is not limited to, participant support costs such as rental assistance, transportation assistance for Veterans in shelters, household set-ups for Veterans provided with housing, mileage for staff to transport a client, and any **contract personnel** that will be providing services to Beneficiaries. An itemized break-out of each client service is required, and extra lines may be inserted into this table.

For Home Modification assistance projects, typical Client Services costs include contract labor and supplies. Please note that the maximum amount H4TXH funding for home modification assistance per Veteran household is \$15,000. Grantees may utilize other revenue streams in addition to H4TXH funding to fund additional projects on a home modification.

**Table F**

Client Service	Maximum Cost per Client	No. of Clients to be Served	Total Cost
	\$		\$
	\$		\$
	\$		\$
	\$		\$
	\$		\$
	\$		\$
	\$		\$
	\$		\$
	\$		\$
<b>Total Table F</b>			\$

2. Provide a description for each Client Service listed in the Table above **and** explain why each cost is necessary to accomplish the Proposed Project. Include, if applicable, the maximum amount of assistance to be provided to clients. Narrative must also include a calculation to demonstrate how the cost was determined.

For Home Modification Projects, narrative calculation **must** include estimated contract labor and supplies costs used to determine the average home modification cost per Veteran household.

#### G. Construction

The FVA grant does not cover the cost of construction. This line is blank.

#### H. Other Direct Costs

1. List any direct costs not included in the above tables. Direct costs that appear indirect in nature need to be fully explained, supported, be reasonable and treated in a consistent manner across your organization. The FVA may ask the applicant to re-classify costs as indirect if the support provided does not meet the above criterion.

**Table H**

Other Direct Costs	Annual Cost	Allocation % (if applicable)	Total Cost
	\$	%	\$
	\$	%	\$
	\$	%	\$
	\$	%	\$
	\$	%	\$
	\$	%	\$
	\$	%	\$
<b>Total Table H</b>			\$

2. Provide a description for each item of other direct costs listed in the Table above **and** explain why each cost is necessary to accomplish the Proposed Project. If costs are allocated an approximate percentage to be charged to this grant is to be included. Narrative must also include a calculation to demonstrate how the cost was determined.

#### I. Total Direct Charges

All Personnel, Fringe Benefits, Travel, Supplies, Client Services and Other Direct Charges should sum to Total Direct Charges on Line I of Table K below.

#### INDIRECT COSTS

#### J. Indirect Costs

**Allowable Indirect Cost Recovery for FVA grants is limited to 10% of total direct costs for all applicants.** Indirect charges are those items that are often considered “overhead,” and can be classified as those costs associated with accounting, human resources, and other administrative and facility-related costs.

Typical examples of indirect cost for many nonprofit organizations may include depreciation on buildings and equipment, the costs of operating and maintaining facilities, and general administration, such as the salaries and expenses of executive officers, personnel administration, and accounting.

Please keep in mind that direct and indirect costs must be treated in a similar manner as they are across your organization and may be reviewed for accuracy during compliance visits.



Costs claimed as direct costs that appear indirect in nature or budgets claiming no indirect costs will be scrutinized for accuracy. Any such costs claimed as direct need to be fully explained, supported, be reasonable and treated in a consistent manner across your organization. The FVA may ask the applicant to re-classify costs as indirect if the support provided does not meet the above criterion.

For more information regarding direct and indirect costs, please see 2 CFR §200.412-414.

1. Enter the total Direct Costs in Table J. to calculate the total allowable Indirect Recovery. Then enter the total Indirect Recover to be charged to the grant – this amount may not be more than the total allowable Indirect Recovery.

**Table J**

Total Direct Costs (Total of Table A through Table H)	Maximum Indirect Costs (as percentage of Direct Costs)	Total Allowable Indirect Recovery	Total Indirect Recovery to be Charged to Grant
\$	10%	\$	\$
<b>Total Table J</b>			\$

2. Provide a basic line item description for each indirect cost (ex. Executive Director, IT, Facilities). No further explanation is required. Again, direct and indirect costs are to be treated consistently and similarly either as a direct or an indirect cost in order to avoid double-charging the grant.

#### K. Budget Table

Enter all the Total lines from Tables A-H and J on the corresponding line below. The total of Table K **must** match the grant amount being requested in Part I: Proposed Project Information Amount Requested.

**Table K**

Table	Budget Category	Total Cost
<b>DIRECT COSTS</b>		
<b>A</b>	Salaries and Wages	\$
<b>B</b>	Fringe Benefits	\$
<b>C</b>	Travel	\$
<b>D</b>	Capital Equipment	
<b>E</b>	Supplies	\$
<b>F</b>	Client Services	\$
<b>G</b>	Construction	
<b>H</b>	Other Direct Costs	\$
<b>I</b>	<b>Total Direct Costs</b>	\$
<b>INDIRECT COSTS</b>		
<b>J</b>	Indirect Costs	\$
<b>Total Indirect Costs</b>		\$
<b>Total Grant Amount Requested</b>		\$

#### L. Matching Funds

Describe what other funding sources and/or matching funds your organization will be using to support and accomplish the goals of the Proposed Project. This information helps to provide a complete picture of what resources will be used to accomplish the Proposed Project. Be specific in your answer by including, for example, any other grants that may fund portions of the Proposed Project, in-kind donations, or volunteer time that assists in the delivery of Proposed Project services.